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|     | STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE NEELEASE OF LIEN BOOK 20 FACE 981   |
|     | I, W. DANIEL YARBORDUGH, JR., AS MASTER IN EQUITY FOR GREENVILLE COUNTY  |
|     | Pursuant to Foreclosure proceedings in the Action entitled South Carolina Galvan-  |
|     | izing Corporation, Plaintiff vs-   |
|     | G & G Enterprises, et al, Defendants,  |
|     | as appears of records in the Office of the Clerk of Court, Greenville County, do hereby  |
|     | declare "LIEN released by sale under foreclosure the 4th day of August AD  |
|     | 19 86 See Judgment Roll No. 86-4333 "as to property described in mertgage Roger G. Perry, Managing Partner of originally given by G & G Enterprises, a SC Fartnership Unto   |
|     | Chase Commercial Corporation as recorded in Real Estate  |
| - 3 | Months Book 1632 page 42; and, from the lien of other documents of record  |
| -   | as follows: Mechanic's Lien in favor of Moon & Freeman Heating & Air Conditioning as recorded in Mechanic's Lien Book 19, Page 129. Mechanic's Lien in favor of Greenville Boiler Works, Inc. as recorded in ML Book 19, Page 175. Mechanic's Lien in favor of Charles Swaney d/b/a CESS Electrical Services as recorded in ML Book 19, Page 456 Mortgage held by First Union National Bank of SC, formerly known as Southern Bank & Trust Co., as recorded in REM Book 1557, Page 15.   |
|     | Witness my hand and seal this 7th day of   |
|     | W. DANIEL YARBORDUCH, JR., AS HASTES IN EQUITY   |
| •   | 1. Witnesses: Why J. Druggers) 2. Sally 7 Sugmers  |
|     | STATE OF SOUTH CAROLINA  |
|     | COUNTY OF GREENVILLE   |
|     |  |
|     | PERSONALLY appeared before me, Ruth S. Driggers  |
|     | AND made Oath that she saw the within named W. DANIEL YARBOROUGH, JR., AS MASTER IN  |
|     | EQUITY for Greenville County, State, aforesaid, sign, seal and deliver the within  |
|     | RELEASE OF LIEN, and that deponent together with Sally F. Sizemore   |
|     | witnessed the execution thereof.   |
|     | SWORN TO BEFORE ME THIS 7th DAY  OF August A.D. 1986  WOTARY BUBLIC FOR SOUTH CAROLINA   |
|     | MY COMMISSION EXPIRES: 10-16-94  |
|     | on the second se |

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at 11:51 A<sub>t</sub>M<sub>t</sub>